

2S1510

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET  
NUMBER: 2014 307 - 1

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: Ellen Howard

Telephone: 803 276 5788

Address: 2300 Wilson Rd  
Newberry SC 29108

Fax: 803 276 5925

Other: affordableautosA

Email: @bellsouth.net

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Application - Class A/A Restricted   | <input type="checkbox"/> Request for Name Change on Certificate        |
| <input type="checkbox"/> Application - Class C Taxi   | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input checked="" type="checkbox"/> Application - Class C Charter   | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input type="checkbox"/> Application - Class C Non-Emergency  | <input type="checkbox"/> Request                                       |
| <input type="checkbox"/> Application - Class C Stretcher Van  | <input type="checkbox"/> Exhibit                                       |
| <input type="checkbox"/> Application - Class E Household Goods  | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application - Class E Hazardous Waste  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Response                                      |
| <input type="checkbox"/> Request for Suspension   | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Other: _____                                  |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

905

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210  
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
OPERATION OF MOTOR VEHICLE CARRIER

Date: 7-7-14

CLASS C - CHARTER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

Ellen C. Howard aka

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

Affordable Carolina (one word) Limousine Services

2300 Wilson Rd. Newberry, SC 29108  
Street Address of Applicant

P.O. Box 829 Prosperity, SC 29127  
Mailing Address of Applicant (if different from street address)

(803) 276-5288 (803) 276-5925  
Phone Fax

affordableautosca@bellsouth.net  
Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☒ Individual Owner/Sole Proprietorship  
☐ Partnership - List names and addresses of all person having an interest in the business.  
☐ Corporation - List names and addresses of two principal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

## BALANCE SHEET

7/1/14  
(6/30/14)

Balance at Time Application is Filed:

Month JUNE Year 2014

**Assets:**

(See Attached Financial Stmt.)

Cash	20 K
Receivables	
Real Estate	400 K
Buildings and Equipment (Net)	
Motor Vehicles (Net)	100 K
Garage Equipment (Net)	
Machinery and Tools (Net)	
Supplies on Hand	
Prepays and Other Assets	20 K
<b>Total Assets*</b>	<b>540 K</b>
<b><u>Liabilities and Equity:</u></b>	
Accounts Payable	10 K
Notes Payable	
Mortgages Payable	240 K
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	
<b>Total Liabilities</b>	<b>250 K</b>
Capital Stock	
Retained Earnings	
<b>Total Equity</b>	<b>290 K</b>
<b>Total Liabilities and Equity*</b>	<b>540 K</b>

\* Total Assets = Total Liabilities and Equity

# PERSONAL FINANCIAL STATEMENT

If proprietorship, include business and personal assets  
If corporation, include only personal assets

APPLICANT		CO-APPLICANT	
Name	Ellen C. Howard	Name	
Residence Address	67 Outback Dr.	Residence Address	
City, State, & Zip	Prosperity SC	City, State, & Zip	29127
Residence Phone	(803) 920-2727	Residence Phone	
Business Phone	(11) 276-5788	Business Phone	

Assets
Cash and Savings
Stocks, Mutual Funds and Securities (detail on Schedule A)
Notes, loans, and accounts receivable (detail on Schedule B)
Real Estate Owned (detail on Schedule C)
Automobiles, Boats, Etc
Personal Property
Other Assets - Itemize below
CASH VALUE Life
SD @ 1st Comm
Total Assets

## Schedule A - Stocks/Marketable Securities

Description	Quantity	Cost	Current Value

## Schedule B - Notes, Loans, Accounts Receivable

Name + Address of Debtor	Description/Security held if any	Amount Owed	Date Payment Expected

## Schedule C - Real Estate

Address of Property	% of Ownership	Market Value	Mortgage Amount	Date Acquired/Cont
67 Outback Dr.	100%	350K	210K	1993
Academy St. (Newberry)	100%	50K		2002

Information contained in this statement is provided for the purpose of obtaining or maintaining credit w/ Automotive Dealers Finance, Inc. and/or Dealers Capital, Inc. on behalf of the undersigned or person, firms, or corporation chosen behalf the undersigned may either severally or jointly with others, execute a guaranty in the Lender's favor. Each undersigned understands that the Lender is relying on the information provided herein (including the designation as to ownership of property) in deciding to grant or continue credit. Each undersigned represents and warrants that the information provided is true and complete and that the Lender may consider this statement as continuing to be correct until a written notice of a change is given to the Lender by the undersigned. The Lender is authorized to make all inquiries it deems necessary to verify the accuracy of the statements made herein and to determine the credit worthiness of the undersigned. The Lender is authorized to answer questions about its credit experience with the undersigned.

Date of Financial Statement	Signatures
7-1-14	Ellen C. Howard

## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

\$110<sup>00</sup> per Hr. (3 Hr. Minimum)

(otherwise \$120<sup>00</sup> / Hr.)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.  
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- |                                     |                                       |                                     |                                     |   |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Abbeville  | <input type="checkbox"/> Cherokee     | <input type="checkbox"/> Florence   | <input type="checkbox"/> Lee        | <input type="checkbox"/> Saluda               |
| <input type="checkbox"/> Aiken      | <input type="checkbox"/> Chester      | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington  | <input type="checkbox"/> Spartanburg          |
| <input type="checkbox"/> Allendale  | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion     | <input type="checkbox"/> Sumter               |
| <input type="checkbox"/> Anderson   | <input type="checkbox"/> Clarendon    | <input type="checkbox"/> Greenwood  | <input type="checkbox"/> Marlboro   | <input type="checkbox"/> Union                |
| <input type="checkbox"/> Bamberg    | <input type="checkbox"/> Colleton     | <input type="checkbox"/> Hampton    | <input type="checkbox"/> McCormick  | <input type="checkbox"/> Williamsburg         |
| <input type="checkbox"/> Barnwell   | <input type="checkbox"/> Darlington   | <input type="checkbox"/> Horry      | <input type="checkbox"/> Newberry   | <input type="checkbox"/> York                 |
| <input type="checkbox"/> Beaufort   | <input type="checkbox"/> Dillon       | <input type="checkbox"/> Jasper     | <input type="checkbox"/> Oconee     |   |
| <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Dorchester   | <input type="checkbox"/> Kershaw    | <input type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Edgefield    | <input type="checkbox"/> Lancaster  | <input type="checkbox"/> Pickens    |   |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield    | <input type="checkbox"/> Laurens    | <input type="checkbox"/> Richland   |   |

## DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

- ☒ 1-7 Passengers, including driver  
☐ 8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
99	LINCOLN TOWN CAR	#1L1FM81W2XY-	621183
			Empty Wght 401516
* This car is currently licensed thru Limo Services in Gilbert, S.C. (TAG # L52233) (Lic # 26253752)			
Will be licensing this vehicle thru Affordable Carolina (one word) Limo Services.			
Thanks !!			

**INSURANCE QUOTE**

This form **MUST BE COMPLETED AND SIGNED** by an **AUTHORIZED INSURANCE COMPANY REPRESENTATIVE**. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

Ellen C. Howard  
Name of Applicant

P.O. Box 829 Prosperity SC 29127  
Address of Applicant

**Amount of Premium:****Limits Quoted: (See Below)**

Liability Insurance \$ 4,950.00 Limits 100,000 CSL

The above quoted premium is for a term of 12 months.

**Minimum Limits - Intrastate Only:**

\* 1-7 Passengers\* \$ 25,000/50,000/25,000  
8-15 Passengers\* \$ 25,000/100,000/25,000

\* Passengers = Number of seatbelts in the vehicle,  
including the driver's seatbelt

Columbia Insurance Company  
Name of Insurance Company

Johnson + Johnson P.O. Box 899, Charleston SC 29402  
Home Office Address of Company

I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

7/14/2014  
Date

Berley Brubbin  
Authorized Insurance Company Representative's Signature

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).

"Corrected" - THANKS



NICO-Rate for South Carolina  
Columbia Insurance Company

**NI** National  
Indemnity  
Company  
— Since 1940 —

Applicant: Affordable Limo Service (copy)

Vehicle #1

Originally Quoted: 4/09/2012 2:49 PM EDT  
Quote Printed: 7/14/2014 2:28 PM EDT

Quote #: 2249187  
Description: 99 LINCOLN TOWN CAR (21183)  
Class: 855 - Luxury Non-Stretched Sedan with Most Other Vehicles  
Entity Type: Corporation  
New/Renew: New  
Type: Sedan  
Size: 6 Seats  
Territory: T - 91  
Radius: Up to 100 Miles  
Fillings: None

Business Use: Commercial  
Air/Lessor: No Double Trailer: No  
Airbag: Yes  
Antilock Brakes: Yes Mid-Term: No  
Power Units: 1 Trailers: 0  
Interstate: No

Registration State: SC

Coverage	Limit (\$)	Premium (\$)
Liability	100,000 CSL	2,892
UM - B&PD	75,000 CSL	486
UIM - B&PD	75,000 CSL	481
Medical Payments	5,000	451
Comp/Coll		641
AV Equipment	N/A	N/A
In-Tow		N/A
Air/Lessor		N/A
Cargo		N/A
Vehicle Sub Total		<b>\$4,960</b>

Physical Damage	
Stated Amount	\$10,000
Deductible:	2,500/2,500

In-Tow	
Limit	N/A
Deductible:	N/A

Cargo	
Limit	N/A

NICO-Rate Version: 8.3.31.216

Revision: 71SC2014R02.0

Primary Use: Public  
For Profit: Yes  
Disability Fq: No  
Type: Limousine  
Funeral Use: No  
Body Type: Sedan  
Stretch: No  
Classic Type: No  
Fare Box: No  
Cruising: No  
Luxury Auto: Yes  
Most Stretched: No

Quoted By: Debbie Miller



TO: Mitch 276 5905

NICO-Rate for South Carolina

Columbia Insurance Company

## Account Summary For Affordable Limo Service (copy)



Quote #:	2249187	Symbol	Coverage	Limit (\$)	Premium (\$)
Status:	Pending	7	Liability	100,000 CSL	2,892
Policy Type:	AP	7	UM - BIPD	75,000 CSL	485
		7	UIM - BIPD	75,000 CSL	481
		7	Medical Payments	5,000	451
		7	Physical Damage	See Specific Unit	841
			Total Ins Value	10,000	
Total					\$4,950.00

Originally Quoted: 4/09/2013 3:48 PM EDT  
 Quote Printed: 7/14/2014 2:30 PM EDT  
 Proposed Effective: 7/14/2014 12:00 AM EDT  
 Proposed Expiration: 7/14/2015 12:00 AM EDT

Quoted By: Debbie Miller  
 Johnson & Johnson, Inc.  
 200 Wingo Way, Ste 200  
 Mt. Pleasant, SC 29464

darn@jims.com  
 Producer.

DOT #: Unknown  
 MC #: Unknown

Revision: 71SC2014R02

## Vehicle Information

NICO-Rate Version: 8.3.31.216

Unit	Liability	UM	UIM	Med Pay	Phys Dam	Cargo/ in-Tow	All/Lessor	Unit Sub Total
1 1999 LINCOLN TOWN CAR (21183)	2,892	485	481	451	841	N/A	N/A	4,950
Comp/Coll: \$10,000	Deductible: 2,500/2,500							
Radius: Up to 100 Miles								

**NI** National  
 Indemnity  
 Company  
 — Since 1940 —

**Exhibit Fit, Willing, and Able (FWA)**

*Ellen C. Howard*

Name of Applicant

1. Are there currently any outstanding judgments against the Applicant?

☐ Yes

☒ No

If Yes, indicate nature of judgment(s) against applicant.

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes

☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes

☐ No

### **Exhibit on Driver Qualifications**

1. Applicant understands that all drivers must be a minimum of 18 years of age.

☒ Yes

☐ No

2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.

☒ Yes

☐ No

3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.

☒ Yes

☐ No

4. Applicant understands that all drivers operating a vehicle under a Class C Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.

☒ Yes

☐ No

5. Applicant understands that all Class C Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.

☒ Yes

☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
POST OFFICE DRAWER 11649  
COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Ellen C. Howard  
Applicant's Signature  
Owner  
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA )  
COUNTY OF Newberry )

SWORN TO BEFORE ME  
This 17 day of July, 2014

Mitchell R. H.  
Notary Public

Commission Expires 7/7/14

**Affordable Carolina**  
Auto Sales, LLC. Home Outlet, LLC.

**Ellen Howard**  
President

www.affordablecarolina.com  
2300 Wilson Road • Newberry, SC 29108  
Office (803) 276-5788 • 888-299-0993 • Fax (803) 276-5925  
affordableautos@bellsouth.net carolinahousing@yahoo.com

**INSTANT MEMO**

TO:

Whom it May Concern

FROM:

Ellen Howard

SUBJECT:

DATE:

7/11/14

P.S. I am planning on  
Doing Limos to the  
ballgames - South Carolina  
& Clemson games.

Would like to have  
license in time to do  
the South Carolina -  
Texas A & M game  
ON Aug 28th

THANKS AGAIN !!